



Boone County Conservation District
6028 Camp Ernst Road, Burlington, Kentucky 41005-9520
PHONE: 859.586.7903 E-mail: susanbrown@bccdky.org
bccdky.org

Conservation Kids Camp 2018

Camper Application

All kids ages 9-12 welcome to apply

Thank you for registering for Conservation Kids Camp 2018! At camp, we will provide your child with fun, engaging, safe, and educational activities. Our goals are for campers to strengthen connections to our natural resources and to foster a generation of environmentally literate and conservation-minded people.

To Register, please submit the following by **March 31st, 2018:**

- Completed Application**
- \$30 Registration Fee (cash or checks only)**

To submit, you may mail, email, or drop off your application and fee in person to:

Conservation Kids Camp
Boone County Conservation District
6028 Camp Ernst Road
Burlington, KY 41005

or

Susan Brown
susanbrown@bccdky.org

Dates: June 12th, 13th, and 14th, 2018

Times: 9 a.m. to 4 p.m. each day

Location: Potter's Ranch, 5149 Beaver Road, Union, KY 41091. Visit pottersranch.org for more site information.

Camp will take place rain or shine. Drop off/pick up instructions, packing list, and other procedures will be sent out prior to camp

For internal use only:

Received by: _____

Date Received: _____

Application ID: _____



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Camper Information

First Name _____ Last Name _____
Date of Birth ____/____/____ Age at time of camp _____
Height _____ Weight _____
Gender _____ T-shirt size _____
Current Grade _____ School Name _____
Address _____ Home Phone _____
City _____ State _____ Zip _____
Favorite outdoor activities _____

Camper will attend camp on the following days:

- Tuesday, June 12
- Wednesday, June 13
- Thursday, June 14

Parent/Guardian Information

First Name _____ Last Name _____
Relationship to Camper _____
Home Phone _____ Cell Phone _____
Address _____ (Check here if same as camper) _____
City _____ State _____ Zip _____
Email _____



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Adults Authorized to pick up camper

Pick up and drop off instructions will be given at later date.

Name	Phone Number	Relationship to Child
Name	Phone Number	Relationship to Child

Emergency Contact Information

Two emergency contacts other than the primary parent/guardian are required.

Name	Name
Address	Address
City, State, Zip	City, State, Zip
Home Phone	Home Phone
Cell Phone	Cell Phone
Relationship to Child	Relationship to Child

Permission to Transport Child in Case of Emergency

Parents/Guardians will be contacted before transporting child to medical facility.

I give Potter's Ranch/Boone County Conservation District staff and volunteers/Emergency services personnel to transport my child, _____, to _____ for emergency health care or to the nearest source of assistance. Child's Physician Name: _____ Phone: _____

 Parent/Guardian signature

 Date



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Health Record Statement for Camper

This form must be completed and submitted to the Boone County Conservation District office with the completed application form by **March 31, 2018**.

Has your child had the following diseases?

- | | |
|----------------|----------------------------------|
| Measles | Kidney Disease |
| German Measles | Diabetes |
| Scarlet Fever | Infectious Hepatitis |
| Whooping Cough | Convulsions |
| Mumps | Epilepsy |
| Chicken Pox | Hay Fever |
| Poliomyelitis | Poison Ivy |
| Heart Disease | Reaction to Insect Stings |

Year of last Tetanus shot: _____

List all allergies and any special precautions and treatment indicated for these allergies:

Allergies	Precautions	Treatment

List any medications, food supplements, modified diets or fluoride supplements currently administered to the child: _____

List any chronic physical problems and/or history of hospitalizations: _____

List any other diseases, injuries, or behavioral issues which may affect the child's ability to participate in camp activities such as hiking, zip lining, or fishing: _____



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Parent Statement of Understanding

1. Full payment of \$30.00 total for three days of camp is due by the deadline of March 31st, 2018.
2. Parent or guardian listed on this application must sign their child (children) in and out of day camp *daily*.
3. We are not responsible for items that are lost or stolen.
4. There will be a \$1.00 per minute late fee for any child left at camp after 4:15 p.m.
5. The parent or guardian is responsible for all guidelines as stated in the "Parent Handbook" which will be distributed after application registration is received. **Please read this document carefully.**

I hearby give Boone County Conservation District and Potter's Ranch permission to use my child's image and likeness through photos and videos shared on websites, social media, and other print and electronic media.

- Yes
 No

Child's Name _____

Parent's Signature _____

Date _____