



Boone County Conservation District
6028 Camp Ernst Road, Burlington, Kentucky 41005-9520
PHONE: 859.586.7903 E-mail: info@bccdky.org
Bccdky.org

Conservation Kids Camp 2019

Camper Application

Thank you for registering for Conservation Kids Camp 2019! At camp, we will provide your child with fun, engaging, safe, and educational activities. Our goals are for campers to strengthen connections to our natural resources and to foster a generation of environmentally literate and conservation-minded people.

To Register, please submit the following by **March 31st, 2019:**

Completed Application

- \$60 Registration Fee (payable by check or with credit card online at bccdky.org/conservation-kids-camp/)**

document)

- Signed Parent Statement of Understanding (on page 5 of this**

To submit, you may mail, email, or drop off your application and fee in person to:

Conservation Kids Camp
Boone County Conservation District
6028 Camp Ernst Road
Burlington, KY 41005

or Susan Brown
susanbrown@bccdky.org

Camp Dates: June 11th, 12th, 13th, and 14th, 2019

Camp Times: 9 a.m. to 4 p.m. each day

Location: Potter's Ranch, 5149 Beaver Road, Union, KY 41091. Visit pottersranch.org for more site information.

For internal use only:

Received by: _____

Date Received: _____

Application ID: _____



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Camper Information

First Name _____

Last Name _____

Date of Birth ____/____/____

Age at time of camp _____

Gender _____

Current Grade _____

School Name _____

Home Address _____ Home Phone _____

City _____ State _____ Zip _____

Favorite outdoor activities _____

My camper would like to be in a group with _____

T-shirt Size (select one):

Youth Small

Adult Small

Adult XL

Youth Medium

Adult Medium

Adult XXL

Youth Large

Adult Large

Camper will attend camp on the following days (Please notify us of any changes prior to camp):

- Tuesday, June 11**
- Wednesday, June 12**
- Thursday, June 13**
- Friday, June 14**



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Parent/Guardian Information

First Name _____ Last Name _____

Email _____

Relationship to Camper _____

Home Phone _____ Cell Phone _____

Address _____ (Check here if same as camper) _____

City _____ State _____ Zip _____

Adults Authorized to Pick Up Camper

Pick up and drop off instructions will be given at later date.

Name	Phone Number	Relationship to Child
Name	Phone Number	Relationship to Child

Emergency Contact Information

Two emergency contacts other than the primary parent/guardian are required.

Name	Name
Address	Address
City, State, Zip	City, State, Zip
Home Phone	Home Phone
Cell Phone	Cell Phone
Relationship to Child	Relationship to Child



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Health Record Statement for Camper

Permission to Transport Child in Case of Emergency

Parents/Guardians will be contacted before transporting child to medical facility.

I give Potter's Ranch/Boone County Conservation District staff and volunteers permission to transport my child, _____, to _____ for emergency health care or to the nearest source of assistance.

Child's Physician Name: _____ Phone: _____

 Parent/Guardian signature

 Date

List all allergies and any special precautions and treatment indicated for these allergies:

Allergies	Precautions	Treatment
Allergies	Precautions	Treatment
Allergies	Precautions	Treatment

Year of last Tetanus shot: _____

List any food allergies, sensitivities, or other special dietary needs: _____

List any medications or prescriptions currently administered to the child:



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List any chronic physical problems and/or history of hospitalizations:

List any other diseases, injuries, or behavioral issues which may affect the child's ability to participate in camp activities such as hiking, zip lining, or fishing:

Parent Statement of Understanding

1. Full payment of \$60.00 total for four days of camp is due by the deadline of March 31st, 2019.
2. Parent or guardian listed on this application must sign their child (children) in and out of camp *daily*.
3. BCCDKY or Potter's Ranch are not responsible for items that are lost or stolen.
4. There will be a \$1.00 per minute late fee for any child left at camp after 4:30 p.m.
5. The parent or guardian is responsible for all guidelines as stated in the "Parent Handbook." **Please read this document carefully.**

I hereby give Boone County Conservation District and Potter's Ranch permission to use my child's image and likeness through photos and videos shared on websites, social media, and other print and electronic media.

- Yes
 No

Child's Name _____

Parent's Signature _____

Date _____